



## NORTH AREA COMMITTEE



### AGENDA

**To: City Councillors:** Nimmo-Smith (Chair), Ward (Vice-Chair), Boyce, Bird, Brierley, Kerr, McGovern, O'Reilly, Price, Todd-Jones, Tunnacliffe, Znajak,

**Co-opted non-voting members:**

**County Councillors:** Paul Sales (Arbury), Andy Pellew (King's Hedges), Ian Manning (East Chesterton), Kevin Wilkins (West Chesterton)

*Dispatched: Wednesday, 6 July 2011*

**Date:** Thursday, 14 July 2011

**Time:** 7.30 pm

**Venue:** Buchan Street Community Centre, 6 Buchan Street, Cambridge  
CB4 2XF

**Contact:** Glenn Burgess

**Direct Dial:** 01223 457169

**6.30pm – 7.30pm: Customer Service Centre 'Drop-in' Session**

Staff from the Customer Services Centre will be available in the foyer to assist the public with questions or queries relating to any services provide by the City Council.

**1 APOLOGIES FOR ABSENCE**

**7.30PM**

**2 DECLARATIONS OF INTEREST**

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal Services should be sought **before the meeting**.

## COMMUNITY FORUM: JOIN IN THE DISCUSSION ABOUT THESE ISSUES

### 3 WELCOME AND INTRODUCTION

### 4 COMMUNITY CONSULTATION (CB4): LOCAL PRIORITIES 7.35PM (Pages 1 - 10)

The committee's community consultation, asking what people liked about living in north area and the one thing they would like improved, concluded on 30 June. A large number of people took part and returned CB4 postcards. Some of the issues were shown at a community event on 18 June and the people who attended started to prioritise them.

***You will be asked to discuss at your tables, if a long-list of issues (displayed on the screen) reflects what you think needs attention in north area and to then prioritise a smaller number of issues and actions that could form part of a community plan for the committee, to help direct its work over the longer-term.***

### 5 IMPROVING HEALTH IN NORTH AREA 8.15PM

Agencies involved in improving health in Cambridgeshire are looking to increase their understanding about what local people, of a working age, feel could reduce ill-health in north area. The final Joint Strategic Needs Assessment document (JSNA) will support general practice commissioning and inform a local Prevention Strategy.

***You will be asked to discuss, at your tables, what you think are the main causes of ill-health in the area, (from a long-list), and what services you think are important in tackling them, (from a long-list).***

## 'YOU SAID, WE DID, YOU WANT TO KNOW'

### 6 TO CONFIRM WHAT WAS SAID (MINUTES) AT THE LAST MEETING AND WHAT WE HAVE DONE (ACTION LIST) 9.00PM (Pages 11 - 28)

### 7 YOU WANT TO KNOW (OPEN FORUM) 9.15PM

**8 ENVIRONMENTAL IMPROVEMENT PROGRAMME**  
(Pages 29 - 38)

**9.30PM**

### INFORMATION FOR THE PUBLIC

**The Open Forum section of the Agenda:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

***To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.***

**Filming, recording and photography** at council meetings is allowed subject to certain restrictions and prior agreement from the chair of the meeting.

Requests to film, record or photograph, whether from a media organisation or a member of the public, must be made to the democratic services manager at least three working days before the meeting.

#### **To all members of the Public**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

Additional information for public: City Council officers can also be emailed [firstname.lastname@cambridge.gov.uk](mailto:firstname.lastname@cambridge.gov.uk)

Information (including contact details) of the Members of the City Council can be found from this page:

<http://www.cambridge.gov.uk/democracy>